

**Steve Atkinson** MA(Oxon) MBA FIoD FRSA  
*Chief Executive*

Date: 14 January 2014



Hinckley & Bosworth  
Borough Council

*A Borough to be proud of*

**To: Members of the Hinckley Area Committee**

Mr SL Bray (Chairman)  
Mrs L Hodgkins (Vice-Chairman)  
Mr JG Bannister  
Mr DC Bill MBE  
Mr DS Cope

Mr KWP Lynch  
Mr MT Mullaney  
Mr K Nichols  
Miss DM Taylor  
Ms BM Witherford

Copy to all other Members of the Council

(other recipients for information)

Dear Councillor,

There will be a meeting of the **HINCKLEY AREA COMMITTEE** in the De Monfort Suite - Hub on **WEDNESDAY, 22 JANUARY 2014 at 5.30 pm** and your attendance is required.

The agenda for the meeting is set out overleaf.

Yours sincerely

A handwritten signature in black ink, appearing to read 'R Owen'.

Rebecca Owen  
Democratic Services Officer

## HINCKLEY AREA COMMITTEE - 22 JANUARY 2014

### A G E N D A

1. APOLOGIES AND SUBSTITUTIONS
2. MINUTES OF THE PREVIOUS MEETING (Pages 1 - 2)  
To confirm the minutes of the meeting held on 13 May 2013.
3. ADDITIONAL URGENT BUSINESS BY REASON OF SPECIAL CIRCUMSTANCES  
To be advised of any additional items of business which the Chairman decides by reason of special circumstances shall be taken as matters of urgency at this meeting.
4. DECLARATIONS OF INTEREST  
To receive verbally from Members any disclosures which they are required to make in accordance with the Council's Code of Conduct or in pursuance of Section 106 of the Local Government Finance Act 1992. **This is in addition to the need for such disclosure to be also given when the relevant matter is reached on the agenda.**
5. QUESTIONS  
To hear any questions in accordance with Council Procedure Rule 10.
6. HINCKLEY AREA COMMITTEE BUDGET 2014/15 (Pages 3 - 8)  
Report of the Deputy Chief Executive (Corporate Direction).
7. GREEN SPACE DELIVERY PLAN (Pages 9 - 84)  
Report of the Deputy Chief Executive (Community Direction) attached.
8. ASHBY ROAD CEMETERY - WORLD WAR I MEMORIALS (Verbal Report)  
Verbal report of the Head of Street Scene Services.
9. ANY OTHER ITEMS OF BUSINESS WHICH THE CHAIRMAN DECIDES HAVE TO BE DEALT WITH AS MATTERS OF URGENCY